

#### west virginia department of environmental protection

Office of Oil and Gas 601 57th Street SE Charleston, WV 25304 (304) 926-0450 (304) 926-0452 fax Earl Ray Tomblin, Governor
Randy C. Huffman, Cabinet Secretary
www.dep.wv.gov

#### PERMIT MODIFICATION APPROVAL

January 09, 2014

XTO ENERGY, INC. 810 HOUSTON STREET FORT WORTH, TX 76102

Re: Permit Modification Approval for API Number 3305706 , Well #: ANDERSON UNIT A 2H Corrected mine depth

#### Oil and Gas Operator:

The Office of Oil and Gas has reviewed the attached permit modification for the above referenced permit. The attached modification has been approved and well work may begin. Please be reminded that the oil and gas inspector is to be notified twenty-four (24) hours before permitted well work is commenced.

Please call James Martin at 304-926-0499, extension 1654 if you have any questions.

Gene Smith

Regulatory/Compliance Manager

Office of Oil and Gas



WV DEP Office of Oil & Gas Attn: Permitting 601 57<sup>th</sup> Street Charleston, WV 25304

June 17, 2013

RE: Anderson Unit A 2H - Modification

To Whom It May Concern:

Enclosed is a revised WW-6B for our Anderson Unit A 2H well, API 47-033-05706. The WW-6B shows changes to the casing program and corrected information regarding the abandoned Williams coal mine depth. There was previously a misunderstanding regarding elevation vs. depth of the mine at this location.

Sincerely,

Tim Sands

Regulatory Compliance Technician

XTO Energy, Inc.

PO Box 1008

Jane Lew, WV 26378

Tim Sands@xtoenergy.com

304-884-6036

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WV Dept. of Environmental Protection

WW - 6B (3/13)

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# STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS WELL WORK PERMIT APPLICATION

| 1) Well Operator:  | XTO                    | Energy,                         | Inc.                            | 494487940  | Harrison                                | Eagle                             | Shinnston                                 |
|--|------------------------|---------------------------------|---------------------------------|--|---|-----------------------------------|---|
|  |                        |                                 |                                 | Operator ID                                      | County                                  | District                          | Quadrangle                                |
| 2) Operator's Well N   | Number:                | Anderson                        | Unit A 2H                       | W  | ell Pad Nam                             | e: Anderson Ur                    | nit A                                     |
| 3 Elevation, current   | ground:                | 1,087'                          | Ele                             | evation, proposed p                              | ost-construct                           | ion: <u>1</u>                     | ,084'                                     |
| 4) Well Type: (a) G  | as _                   |                                 | Oil                             | Underground                                      | Storage                                 |                                   | _   |
| (  | Other _                |                                 | · 7.                            |  |   |                                   |   |
| (b) If   |                        | Shallow                         |                                 | Deep   |   |                                   | 20  |
|  |                        | Horizontal                      |                                 |  |   | 2                                 | 31/2013                                   |
| 5) Existing Pad? Yes   | s or No:               |                                 |                                 |  |   | 7/2                               | 31/2013                                   |
| 6) Proposed Target I   |                        |                                 | •                               | ed Thicknesses and 50', Associated pressure:     |   | Pressure(s):                      |   |
| 7) Proposed Total V  | ertical De             | epth: 7                         | ',190'                          |  |   |                                   |   |
| 8) Formation at Total  | l Vertica              | l Depth:                        | Marcellus                       |  |   |                                   |   |
| 9) Proposed Total M  | [easured]              | Depth:                          | 14,500'                         |  |   | A                                 |   |
| 10) Approximate Fro  | esh Wate               | r Strata Dep                    | oths: 31                        | ' & 131'   |   |                                   | Yecei.                                    |
| 11) Method to Deter  | mine Fre               | sh Water D                      | epth: O                         | ffsetting Reports                                |   |                                   | - Ve                                      |
| 12) Approximate Sa   | ltwater D              | epths:                          | 616'                            |  |   |                                   | 2 22                                      |
| 13) Approximate Co   | al Seam                | Depths:                         | 149', 245'                      |  |   | W Dept. Of The                    | 950                                       |
| 14) Approximate De   | pth to Po              | ssible Void                     | (coal mine, l                   | karst, other):                                   | Possible Wil                            | liams Coal Mine - 14              | vironment Gas                             |
| 15) Does proposed v adjacent to an ac  |                        |                                 |                                 | irectly overlying o                              | r<br>No                                 |                                   | Pot Oil and Gas<br>Deronmental Protection |
| 16) Describe propos  | ed well w              | vork: _D                        | rill a new horizonta            | l Marcellus well, utilizing s                    | ynthetic mud and a                      | closed loop system                | n for both drilling and                   |
| completion. Install new  | casing with            | centralizers.                   |                                 |  |   |                                   |   |
| 17) Describe fracturi  | ing/stimu              | lating meth                     | ods in detail:                  |  | *************************************** |                                   |   |
| St. Transference and recommendation of the second statement of the second stat |                        |                                 |                                 | bore. 1500 gals 15% HCl acid. 2. Sa              | and / Proppant Stages - Se              | everal stages of pumping w        | ater combined with sand at a              |
| targeted 80 bpm rate. The sand size  | may vary from 100      | mesh to30/50 mesh size          | e. 12,500 bbls slick water w    | ith 220,000 lbs 40/70, 270,000 lbs 100 r         | mesh sands and 2,200 gals               | FR 133, 1,500 gals Bioplex 3      | 301 and 1,500 gals Bioplex 301            |
| and 1,190 gals antiscale 30. 3. Flush St   | tage - Slickwater wate | er stage to fill the wellbore t | o flush the sand from the wellb | ore. Depending on the water quality, a biocident | de, friction reducer, iron control      | , and scale inhibitor may be inje | cted during the completion as well.       |
| 18) Total area to be   | disturbed              | , including                     | roads, stockp                   | ile area, pits, etc, (                           | acres):                                 | 6.78 +/-                          |   |
| 19) Area to be distur  | bed for v              | vell pad onl                    | y, less access                  | road (acres):                                    | 5.26 +/-                                |                                   |   |
|  |                        |                                 |                                 |  |   |                                   | Page 1 of 3                               |

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#### 20)

#### CASING AND TUBING PROGRAM

| ТҮРЕ         | Size    | New<br>or<br>Used | Grade   | Weight per ft. | FOOTAGE:<br>For Drilling | INTERVALS:<br>Left in Well | CEMENT:<br>Fill -up (Cu. Ft.) |
|--------------|---------|-------------------|---------|----------------|--------------------------|----------------------------|-------------------------------|
| Conductor    | 24"     | New               | Class B | 94#            | 40'                      | 40'                        | 40 cuft - C.T.S.              |
| Fresh Water  | 13 3/8" | New               | MS-50   | 48#            | 300'                     | 300'                       | 270 cuft - C.T.S.             |
| Coal         |         |                   |         |                |                          |                            |                               |
| Intermediate | 9 5/8"  | New               | J-55    | 36#            | 2625'                    | 2625'                      | Lead 980'/Tail 210' - C.T.S.  |
| Production   | 5 1/2"  | New               | CYP-110 | 17#            | 14500'                   | 14500'                     | 3110 cuft                     |
| Tubing       |         |                   |         |                |                          |                            |                               |
| Liners       |         |                   |         |                |                          |                            |                               |

### 5DW 7/31/2013

| ТҮРЕ         | Size    | Wellbore<br>Diameter | Wall<br>Thickness | Burst<br>Pressure | Cement<br>Type | Cement Yield        |
|--------------|---------|----------------------|-------------------|-------------------|----------------|---------------------|
| Conductor    | 24"     | 28"                  | 0.375"            | n/a               | Concrete       | 1.19                |
| Fresh Water  | 13 3/8" | 17.5"                | 0.33"             | 2,160             | Type 1         | 1.19                |
| Coal         |         |                      |                   |                   |                |                     |
| Intermediate | 9 5/8"  | 12.25"               | 0.352"            | 3,520             | Type 1         | Lead 1.26/Tail 1.19 |
| Production   | 5 1/2"  | 8.75" 8.5"/7.875"    | 0.304"            | 10,640            | Type 1         | 1.32                |
| Tubing       |         |                      |                   |                   | R              | povion              |
| Liners       |         |                      |                   |                   | 1 6 9          | JOCIVCO             |

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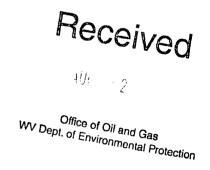
#### **PACKERS**

| Kind:       |  |      | Office of Oil and Gas            |
|-------------|--|------|----------------------------------|
| Sizes:      |  | WV L | ept. of Environmental Protection |
| Depths Set: |  |      |                                  |

WW - 6B (3/13)

| 21) Describe centralizer placement for each casing string.   |
|--|
| Conductor: none  |
| Fresh Water: 1"-6" above float shoe, 1 at float collar, & 1 at every 4th joint to surface            |
| Intermediate: 1"-6" above float shoe, 1 at float collar, & 1 at every 4th joint to surface           |
| Production: 1 at every 4th joint from the kickoff point to 1000' above the kickoff point             |
|  |
| 22) Describe all cement additives associated with each cement type.                                  |
| Conductor - Concrete - no additives  |
| Fresh Water - Tail - Type 1 - 2% Calcium Chloride, Super Flake                                       |
| Intermediate - Lead - Type 1 - 2% Calcium Chloride, Super Flake                                      |
| Tail - Type 1 - 2% Calcium Chloride, Super Flake   |
| Production - Tail 50/50 POZ - Type 1 - Sodium Chloride, Bentonite, Super Flake, Air-Out, R-1, AG-350 |
| 23) Proposed borehole conditioning procedures.   |
| See attached sheet   |
|  |
|  |
|  |
|  |
|  |

\*Note: Attach additional sheets as needed.



#### Anderson Unit A 2H - Void Encounter

We will set conductor at a minimum 40' from ground level to nipple up an annular diverter, with a 3" gate valve installed on the conductor pipe that would be used to divert flow.

We will set 13 3/8" casing around 300' if we do not encounter the mine.

If we do encounter the mine we will set 18"-50' deeper than the void or in good solid rock (whichever is first). A cement basket will be run on the backside of the 18" casing and cement will be pumped down the inside of the pipe up to the void. A top out job on the annulus will be done from surface to the top of the void (cement basket).

After waiting on cement we'll continue forward with our planned design which is to set a string of 13 3/8 surface casing at 300' TVD.

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|                          |                      |         | Casing Design/Program |                         |         |              |                   |                             |   |                          |                      | Cementing Program  |                     |
|--------------------------|----------------------|---------|-----------------------|-------------------------|---------|--------------|-------------------|-----------------------------|---|--------------------------|----------------------|--|---------------------|
| Туре                     | Hole Size            | Size    | Length                | Top/Bottom<br>of String | Grade   | Weight (ppf) | Wall<br>Thickness | Burst<br>Pressure<br>Rating | Centralizer<br>Placement  | Туре                     | Yield<br>(cu. ft/sk) | Additives<br>(trade names are Superior<br>Well Services)             | Estimated Volume (c |
| Conductor                | 28"                  | 24"     | 40'                   | 0' / 40'                | Class B | 94           | 0.375             | n/a                         | none  | concrete                 | 1.19                 | none   | 40                  |
| Coal                     | 22"                  | 18"     | TBD                   | TBD                     | TBD     | TBD          | TBD               | TBD                         | TBD   | TBD                      | TBD                  | TBD  | TBD                 |
| Surface /<br>Fresh Water | 17.5"                | 13-3/8" | 300                   | 0' / 300'               | MS-50   | 48           | 0.33"             | 2160                        | 1-6" above float<br>shoe<br>1-at float collar<br>1-every 4th jt to<br>surface | Tail -Type 1             | 1.19                 | Calcium chloride, Super Flake  | 280                 |
| Intermediate             | 12.25"               | 9-5/8"  | 2625                  | 0' / 2625'              | J-55    | 36           | 0.352"            | 3520                        | 1-6" above float<br>shoe<br>1-at float collar                                 | Lead-Type 1              | 1.26                 | Calcium Chloride, Super<br>Flake                                     | 980                 |
|                          | 12.20                |         |                       |                         |         |              |                   |                             | 1-every 4th jt to<br>surface  | Tail -Type 1             | 1.19                 | Calcium chloride, Super Flake  | 210                 |
| Production               | 8.75"<br>8.5"/7.875" | 5-1/2"  | 14,500                | 0' / 14500'             | CYP-110 | 17           | 0.304             | 10640                       | Every 4th joint from<br>1000' above KOP to<br>KOP                             | Tail-50/50<br>POZ:Type 1 | 1.32                 | Sodium chloride, bentonite,<br>Super Flake, Air-Out, R-1, AG-<br>350 | 3110                |
| Tubing                   |                      |         |                       |                         |         |              |                   |                             |   |                          |                      |  |                     |
| Liners                   |                      |         |                       |                         |         |              |                   |                             |   |                          |                      | ·  |                     |

|              | Anderson Unit A 2H Proposed Directional Data |                                    |   |  |  |   |  |  |  |  |
|--------------|--|------------------------------------|---|--|--|---|--|--|--|--|
|              | Drilling Condition Procedures                |                                    |   |  |  |   |  |  |  |  |
| Hole Section | Hole Size                                    | Fluid                              | Drilling  | At TD  | Running Casing   | Prior to Cementing  |  |  |  |  |
| Conductor    | 28   | Air/Water                          | Hole will be circulated with high pressure air  | Hole will be blown clean with air prior to pulling out of hole to run casing   | Hole will be filled with fluid and circulated to surface if conditions require | Casing will be filled with fluid and returns taken at surface prior to<br>pumping coment  |  |  |  |  |
| Coal         | 22"  | Air/Water                          | Hole will be circulated with high pressure air  | Hole will be blown clean with air prior to pulling out of hole to run casing   | Hole will be filled with fluid and circulated to surface if conditions require | Casing will be filled with fluid and returns taken at surface prior to<br>pumping cement  |  |  |  |  |
| Fresh Water  | 17.5   | Air/Water                          | Hole will be circulated with high pressure air  | Hole will be blown clean with air prior to pulling out of hole to run casing   | Hole will be filled with fluid and circulated to surface if conditions require | Casing will be filled with fluid and returns taken at surface prior to<br>pumping carment |  |  |  |  |
| Intermediate | 12.25  | Air∕Water                          | Hole will be circulated with high pressure air  | Hole will be blown clean with air prior to pulling out of hole to run casing   | Hole will be filled with fluid and circulated to surface if conditions require | Casing will be filled with fluid and returns taken at surface prior to<br>pumping cement  |  |  |  |  |
| Production   | 8.75<br>8.5°/7.875°                          | Air / Non-<br>aqueous based<br>mud | cuttings out of the hole, MW will be approximately<br>11.5ppg-14.0ppg for stability and overbalance. As<br>required, the hole will be circulated at high pump | The hole will be circulated at maximum possible<br>pump rate and the drill string will be rotated at the<br>maximum rpm. | Hole will be circulated as necessary while running casing.                     | Hole will be circulated at least one bottoms up prior to pumping cement.                  |  |  |  |  |
| Tubing       |  |                                    |   |  |  |   |  |  |  |  |
| Liners       |  |                                    |   |  |  |   |  |  |  |  |

#### Anderson Unit A 2H Proposed Directional Data

|   | Measured<br>Depth | Inclination<br>Angle | Azimuth<br>Direction |             |
|---|-------------------|----------------------|----------------------|-------------|
| Proposed Angle/Direction of Well                          |                   | 90                   | 158                  | Lateral     |
| Angle and Direction of Non-vertical wellbore until target |                   | 10                   | 192                  | Curve/Throw |
| Approx. Depth at which well deviates from vertical        |                   | T                    |                      |             |
|   | 1000              | 5                    | 225                  | Nudge       |

#### Other directional data

 KOP
 3000

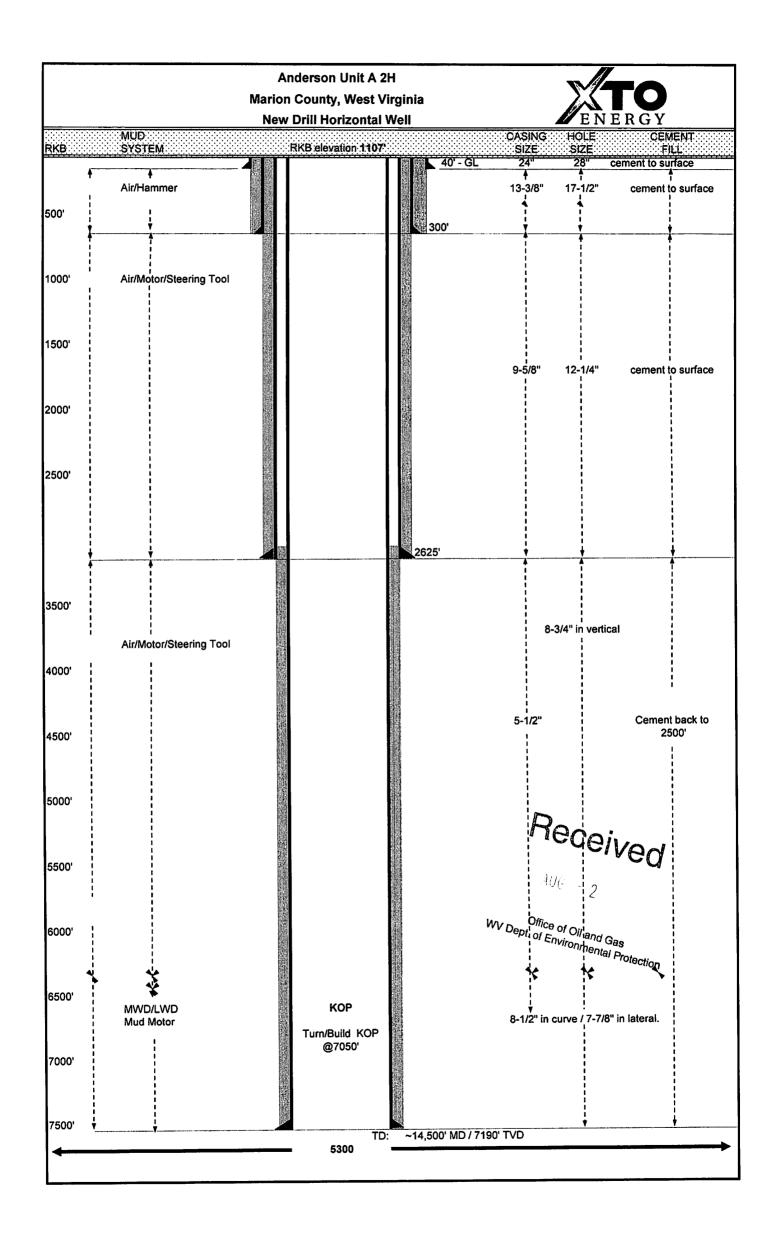
 LP
 8000

 TD
 13500

approx. TD 14500 (rounded up)

# Received

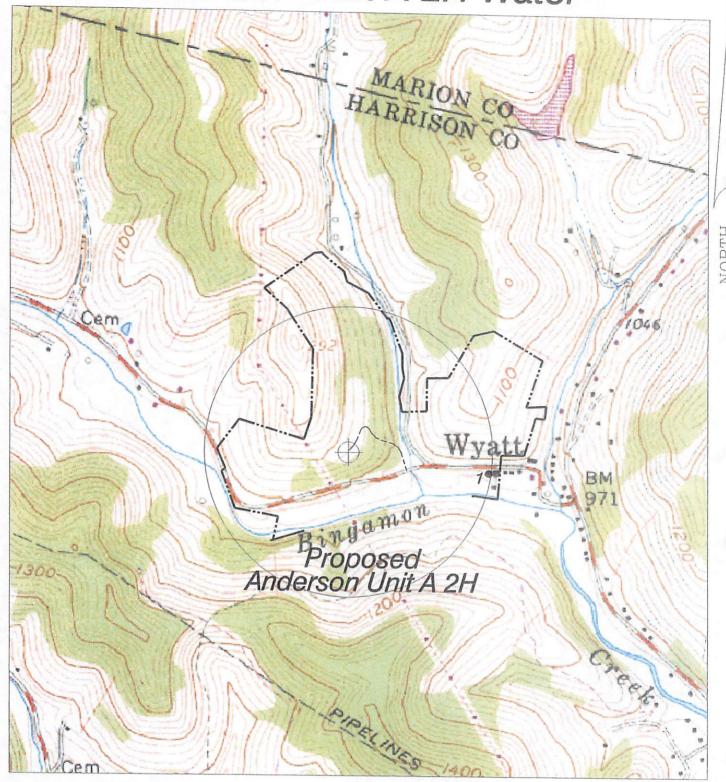
Office of Oll and Gas WV Dept. of Environmental Protection



Form W-9

## XTO ENERGY INC. Anderson Unit A 2H Water

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#### HUPP Surveying & Mapping

P.O. BOX 647 GRANTSVILLE, WV 26147 PH: (304)354-7035 E-MAIL: hupp@frontiernet.net 1" = 1000' Shinnston Quad XTO Energy Inc. 810 HOUSTON STREET Fort Worth, TX 76102

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